

**SCHOOL DISTRICT OF THE CITY OF CLAWSON  
SPECIAL ELECTION  
May 2, 2006**

|                                               | PCT<br># 1 | PCT<br># 2 | PCT<br># 3 | PCT<br># 4 | PCT<br># 5 | PCT<br># 6 | PCT<br>#25 RO | TOTALS |
|-----------------------------------------------|------------|------------|------------|------------|------------|------------|---------------|--------|
| <b>SCHOOL DISTRICT OF THE CITY OF CLAWSON</b> |            |            |            |            |            |            |               |        |
| <b>MEMBER OF BOARD OF EDUCATION</b>           |            |            |            |            |            |            |               |        |
| <b>TONY URBANIK</b>                           | 310        | 126        | 251        | 156        | 142        | 311        |               | 1296   |
| <b>CITY BOND PROPOSAL</b>                     |            |            |            |            |            |            |               |        |
| <b>YES</b>                                    | 216        | 69         | 154        | 110        | 119        | 251        |               | 919    |
| <b>NO</b>                                     | 249        | 104        | 209        | 128        | 102        | 191        |               | 983    |